

2019 OHIO REGION SPRING MEETING & AWARDS BANQUET

Saturday, May 4th, 2019

MOHICAN LODGE RESORT

1098 Ashland County Road 3006 Perrysville, OH 44864
DISCOUNTED ROOMS AVAILABLE ON A FIRST COME FIRST SERVE BASIS.

Contact: Mohican Lodge direct at: 419-938-5411 (for discount) OR mohicanlodge.com for additional info.

You must tell them you are with the SKI PATROL

OHIO REGION BUSINESS MEETING SCHEDULE

Meeting contact: Bill Harkins at harkswillys@yahoo.com or 419-545-6436

9:00 am: Registration (light breakfast)

10:00 am: Business Meeting

12:00 Lunch (Registration Required)

Region Business Meeting registration cost (includes light breakfast and lunch)

\$20.00 per person for non staff members, head count required

12:45pm: Business meeting resumes

AWARDS BANQUET

Banquet Chairman: Kurt McLaughlin At: kurtiskmclg@aol.com

4:00pm Registration opens, Hospitality hour (Open Bar)

Approximately **5:30 pm** Awards Dinner

Approximately: 7:00pm Awards Program will start

Awards Banquet Buffet Costs: \$35.00 per person:.

Make a selection _____ Beef _____ Chicken _____ Pasta _____ total X \$35.00 = \$ _____

EXCLUSIVE OHIO REGION MEETING OFFER FROM PLEASANT HILL MARINA

May 3rd, 4th and 5th; 60% discount on the two types of boats listed at Pleasant Hill Marina for Ohio Region patrollers or family members attending the Banquet at Mohican Lodge. Rentals information is on our website, pleasanthillmarina.com.

- Cruise Boat (up to 18 people) 2 hour rate of \$129.00 -60%= \$50.00 + gas used
- 20', Cruise Pontoon (up to 10 people) 2 hour rate of \$109.00 -60%= \$43.00 + gas used.
- Reservations can be made the same day. The Marina is open 9am till 5 pm.

Any questions email me, Bob Schraedly, 419-938-6488.at bschraedly@charlesmillmarina.com

NAME: _____ GUEST NAME: _____

PATROL: _____ CONTACT INFO: (cell or email) _____

I will be attending the **Business Meeting** : Staff _____ or Visitor: _____ lunch @ \$20.00 (visitor only) = \$ _____

I will be attending the **Awards Banquet**: _____ Sign me up for _____ meals @ \$35.00 each = \$ _____

Please select your entrée _____ Beef _____ Chicken _____ Pasta _____

I will be attending the **Awards Program Only** _____ No Charge.

TOTAL \$ _____

RESERVATION DEADLINE: APRIL 19TH, 2019

Please make check payable to "Snow Trails Ski Patrol and mail to:

Kurt McLaughlin 3262 Tugend Road, Butler, Oh. 44822

kurtiskmclg@aol.com